



PN06

Public Notice Ngalang Government Land Tenure

Tuesday 21st May 2024

The primary identifier of the Ngalang Government is the Ngalang Government Emblem as shown at the top of this instrument. The Ngalang Government under the authority vested in it by the Ngalang Tribal People issue tenure to land, water and resources.

All instruments to tenure of land, water and resources will bear the Ngalang Government Identifier as so specified by Public Notice 05 dated the 21st May 2024.

This identifier is not in the public domain, and so may only be used officially or with permission.

The Ngalang Tribal People now make known to the world that:

1. The Ngalang Government Emblem is used to identify Ngalang Government Authority.
2. The Ngalang Government Emblem is used to identify Ngalang Government Property.
3. The Ngalang Government Emblem is used to signify the authority of the Ngalang Government on tenure instruments.
4. The Ngalang Government Emblem is used by statutory and non-statutory authorities including but not limited to the Ngalang Department of Lands and Resources.

Unlawful use, possession and or desecration of the Ngalang Government Emblem or any part of the Ngalang Government Emblem is prohibited and constitutes an offence pursuant to Ngalang Government Law.



Use means but is not limited to adverse use; the use without license or permission.

Possession means but is not limited to receiving or obtaining possession of the thing, having control over the disposition of the Sovereign Ngalang Government Emblem (whether or not the Sovereign Ngalang Government Emblem is in the custody of the person), and or having joint possession of the Sovereign Ngalang Government Emblem.

Desecration means but is not limited to where a reasonable person would infer that the destruction or mutilation is intended publicly to express contempt or disrespect for the Sovereign Ngalang Government Emblem, the Sovereign Ngalang Government, Ngalang Citizens, the Ngalang Tribal People, and or the Ngalang Tribe.

Part means but is not limited to any component of the Ngalang Tribal Emblem; these are individual components, Ngalang Tribal lore shield, Ngalang sacred flora and fauna and Ngalang banner or any combination of the aforementioned components.

Any man, woman, child, and or person in use of, and or possession of, and or desecrating Ngalang Government Emblem and or components of the Ngalang Government Emblem, gives mutual assent, and or voluntarily consents to Ngalang Tribal Law and to be tried within the jurisdiction of Ngalang Government Courts and or Tribunals pursuant to Ngalang Government Tribal law or any other jurisdiction the Ngalang Tribal Council of elders sees fit.

You have been noticed.

By order: Ngalang Tribal Council of Elders

Shane Garlett

